

**SYLLABUS  
CLASS VIII**

**Social Studies**

<b>MONTH</b>	<b><u>SUBJECT</u></b>	<b>CHAPTERS</b>
APRIL	<b>History</b>  <b>civics</b>	<ul style="list-style-type: none"> <li>• How,when and where</li> <li>• The Indian Constitution</li> <li>• Resources</li> <li>• Land, soil water,Natural Vegetation and wildlife resources</li> </ul>
MAY	<b>Geography</b>  <b>civics</b>	<ul style="list-style-type: none"> <li>• Understanding Secularism</li> <li>• From Trade to territory</li> </ul>
<b>PA 1</b>	<b>PA 1 SYLLABUS</b>	<ol style="list-style-type: none"> <li>1. How,when and where</li> <li>2. From Trade to territory</li> <li>3. The Indian Constitution</li> <li>4. Understanding Secularism</li> <li>5. Resources</li> <li>6. Land, soil water,Natural Vegetation and wildlife resources</li> </ol>
JULY	<b>History</b>  <b>civics</b>	<ul style="list-style-type: none"> <li>• Ruling the countryside</li> <li>• Tribals, Dikus and Vision of the Golden Age</li> <li>• Why do we need a parliament</li> </ul>
AUGUST	<b>Civics</b> <b>Geography</b>  <b>History</b>	<ul style="list-style-type: none"> <li>• Understanding Laws</li> <li>• Agriculture</li> <li>• Human Resource</li> <li>• When people rebel:1857and after</li> </ul>

<b>HALF YEARLY (PA 2)</b>  SEPTEMBER	<b>PA 2 SYLLABUS</b>	<ol style="list-style-type: none"> <li>1. Ruling the countryside</li> <li>2. Tribals, Dikus and Vision of the Golden Age</li> <li>3. Why do we need a parliament</li> <li>4. Understanding Laws</li> <li>5. Agriculture</li> <li>6. Human Resource</li> <li>7. When people rebel:1857and after</li> </ol> <b>+</b> <b>PA 1 SYLLABUS</b> (Map as per the chapters.)
SEPTEMBER	<b>History civics</b>	<ul style="list-style-type: none"> <li>• Civilising the native, Educating the Nation</li> <li>• Judiciary</li> <li>• Understanding Laws</li> </ul>

OCTOBER	<b>History</b>  <b>Geography</b> <b>civics</b>	<ul style="list-style-type: none"> <li>• Women , Caste and reform</li> <li>• Industries</li> <li>• Understanding our criminal justice system</li> </ul>
NOVEMBER		<ul style="list-style-type: none"> <li>• The Making of the National Movement</li> <li>• India after Independence</li>   <li>• Mineral and power resources</li> </ul>
DECEMBER	<b><u>Pt-2 Syllabus</u></b>	<ol style="list-style-type: none"> <li>1. Civilising the native, Educating the Nation</li> <li>2. Judiciary</li> <li>3. Understanding Laws</li> <li>4. Understanding our criminal justice system</li> <li>5. Women , Caste and reform</li> <li>6. The Making of the National Movement</li> <li>7. Industries</li> </ol>

DECEMBER	<b>History Geography civics</b>	<ul style="list-style-type: none"> <li>• Confronting Marginalistaion</li> <li>• Understanding Marginalisation</li> <li>• Public Facilities</li> <li>• law and social justice</li> </ul>
JANUARY	<b>SOCIAL SCIENCE</b>	Activities based on chapter will be done
FEBRUARY	<b>SOCIAL SCIENCE</b>	Activities based on chapter will be done
<b><u>FINAL EXAMINATION</u></b> <b><u>FEBRUARY- MARCH</u></b>	<b>SYLLABUS</b> History	<p style="text-align: center;"><b>History</b></p> <ol style="list-style-type: none"> <li>1. Civilising the native, Educating the Nation</li> <li>2. The Making of the National Movement</li> <li>3. India after Independence</li> <li>4. Ruling the countryside</li> <li>5. When people rebel:1857and after</li> </ol> <p><b>Geography</b></p>
		<ol style="list-style-type: none"> <li>1. Industries</li> <li>2. Mineral and power resources</li> <li>3. Agriculture</li> <li>4. Mineral and power resources</li> </ol> <p style="text-align: center;"><b>Civics</b></p> <ol style="list-style-type: none"> <li>1. The Indian constitution</li> <li>2. Why do we need the parliament</li> <li>3. Confronting Marginalistaion</li> <li>4. Public Facilities</li> <li>5. law and social justice</li> <li>6. Understanding our criminal justice system</li> </ol> <p style="text-align: center;">(Map as per the chapters)</p>

## GENERAL SCIENCE

**Text Book: NCERT**

**Work Book: Practice & More Science**

**(Ratna Sagar)**

**Science Lab Manual: Aarsh Books**

<b>MONTH</b>	<b>Chapters</b>	<b>WORKSHEET</b>	<b>Lab Experiment</b>	<b>Activity</b>
<b>April</b>	<b>Ch- 1 Crop production &amp; Management</b>  <b>Ch-2 Microorganisms Friend &amp; Foe</b>	<b>1. Pg. 3 to 8</b>  <b>2. Pg 9 to 14</b>	<b>Expt 4</b>	<b>Paste the picture of modern &amp; traditional method of irrigation.</b>
<b>May</b>	<b>Ch- 3 Coal and petroleum</b>	<b>3. Pg 15 to 19</b>		
<b>PT-1</b>	<b>Ch- 1 Crop production &amp; Management</b>  <b>Ch-2 Microorganisms Friend &amp; Foe</b>  <b>Ch- 3 Coal and petroleum</b>	<b>1. Pg 3 to 8</b>  <b>2. Pg 9 to 14</b>  <b>3. Pg 15 to 19</b>		
<b>July</b>	<b>Ch- 4 Combustion and flame</b>  <b>Ch- 5 Conservation of plants &amp; animals</b>	<b>4. Pg 20 to 27</b>  <b>5. Pg 28 to 34</b>	<b>EXPT 12, 13</b>	<b>Plantation Drive</b>  <b>Make a tabular column of National Parks &amp; their locations in India. (Fauna)</b>
<b>August</b>	<b>Ch- 6 Reproduction in animals</b>  <b>Ch- 7 Reaching the age of adolescence</b>	<b>6. Pg 35 to 40</b>  <b>7. Pg 41 to 45</b>	<b>EXPT 16</b>	
<b>Half Yearly Examination</b>	<b>Ch- 1 Crop production &amp; Management</b>  <b>Ch-2 Microorganisms Friend &amp; Foe</b>	<b>1. Pg 3 to 8</b> <b>2. Pg 9 to 14</b> <b>3. Pg 15 to 19</b> <b>4. Pg 20 to 27</b> <b>5. Pg 28 to 34</b> <b>6. Pg 35 to 40</b>		

	Ch- 3 Coal and petroleum Ch- 4 Combustion and flame  Ch- 5 Conservation of plants & animals  Ch- 6 Reproduction in animals  Ch- 7 Reaching the age of adolescence	7. Pg 41 to 45		
October	Ch- 8 Force and pressure  Ch- 9 Friction	8. Pg 51 to 57  9. Pg 58 to 63	Expt 2  Expt 4	
November	Ch- 10 Sound  Ch- 11 Chemical effects of electric- currents	10. Pg 64 to 70  11. Pg 71 to 75	Expt 6	Paste the picture of musical instruments
December	Ch- 12 Some natural phenomena	12. Pg 76 to 82		
PT -2	Ch- 8 Force and pressure Ch- 9 Friction Ch- 10 Sound	10. Pg 64 to 70 11. Pg 71 to 75 12. Pg 76 to 82		
January	Ch- 13 Light	13. Pg 83 to 89	Expt 5	
February	Revision			
March Final Examination	Ch- 8 Force and pressure Ch- 9 Friction Ch- 10 Sound Ch- 11 Chemical effects of electric- currents Ch- 12 Some natural phenomena Ch- 13 Light	8. Pg 51 to 57 9. Pg 58 to 63 10. Pg 64 to 70 11. Pg 71 to 75 12. Pg 76 to 82 10. Pg 64 to 70 11. Pg 71 to 75 12. Pg 76 to 82 13. Pg 83 to 89		

**MATHEMATICS**  
**Publisher: NCERT**

<b>MONTH</b>	<b>Chapters</b>
April	Ch-1,2
May	Ch-3
July	Ch-4,5
<b>PT-1 (July)</b>	Ch-1,2,3,4
August	Ch-6,7
September	Ch-8
<b>Half Yearly Examination ( September )</b>	Ch-1,2,3,4,5,6,7,8
October	Ch-9,10
November	Ch-11,12
December	Ch-13
<b>PT-2 (December)</b>	Ch-9,10,11,12
January February	Activity based on chapter
<b>March Final Examination</b>	Ch-8,9,10,11,12,13

## Art & Craft – 8

### NAME OF THE BOOK: CANVAS

<p><b>Apr-May</b> : Pg no- 1,2,3,4,5,7,8,9,11,13</p> <p><b>July-Aug</b> : Pg no-15,17,19,21,23,25,27,29</p> <p><b>Sep-Oct</b> : Pg no-31,33,35,37,39,41,43</p> <p><b>Nov-Dec</b> : Pg no-45,47,49,50,51,53</p> <p><b>Jan-Feb</b> : Pg no- 56,57,58</p>
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## Music

### Apr-May

1. Count your blessings
2. Meri pyari maa
3. Come all ye faith
4. Come now is the time

### July-Aug

1. Here I am lord
2.  $\frac{3}{4}$  beats on Congo & carjon
3. Hum sab bhartiya hai
4.  $\frac{6}{8}$  beats on percussions

### Sep-Oct

1. Give thanks with a greatful heart
2. You raise me up
3. Bless the lord of my soul
4.  $\frac{3}{4}$  beats on Congo & carjon

### Nov-Dec

1. We are the world
2. Sing unto the lord
3. We three kings
4. Jingle bells
5.  $\frac{6}{8}$  beats second patern

### Jan-Feb

1. Desh mahaan humara hai
2. Light a candle for peace

3. 2/4 beats on percussions
4. 6/8 third pattern
5. A little thank you

## LIFE SKILLS

Name of the Textbook: The Essence of life

Publisher Name: Goyal Brothers

MONTH	CHAPTERS
APRIL	<ul style="list-style-type: none"> <li>• 1. God is one</li> <li>• 2. Shomit finds an envelope</li> </ul>
MAY	<ul style="list-style-type: none"> <li>• 3. Take time to laugh</li> </ul>
JULY	<ul style="list-style-type: none"> <li>• 4. Tales of forgiveness</li> <li>• 5. The power of initiative</li> </ul>
AUGUST	<ul style="list-style-type: none"> <li>• 6. Peace of mind</li> <li>• 7. How much does a man need?</li> </ul>
SEPTEMBER	<ul style="list-style-type: none"> <li>• 8. Jia's career</li> </ul>
OCTOBER	<ul style="list-style-type: none"> <li>• 9. Tortoise and the hare</li> <li>• 10. Swami Sivananda-yoga Guru at 125 years</li> </ul>
NOVEMBER	<ul style="list-style-type: none"> <li>• 11. Physics wallah</li> <li>• 12. President of India Draupadi Murmu</li> </ul>
DECEMBER	<ul style="list-style-type: none"> <li>• 13. Gems of India</li> </ul>



JANUARY	<ul style="list-style-type: none"> <li>14.Rima's Diwali plans</li> </ul>
FEBRUARY	<ul style="list-style-type: none"> <li>15.Learning life skills</li> </ul>

### FRENCH

#### **Name of the Textbook- Apprenons Le Français 3 (New Saraswati House)**

Month	Chapters
<b>April</b>	Leçon-0 : Vous connaissez la France ? Leçon-1 : Une nouvelle année d'apprentissage
<b>May</b>	Leçon-2 : Les rêves et les ambitions de la famille
<b>PT 1</b>	<b>L- 0, 1, 2</b>
<b>July</b>	Leçon-3 : Une journée bien chargée
<b>August</b>	Leçon 4 : Une Excursion au Zoo Leçon 5 : Le jour du shopping
<b>September</b>	Revision
<b>HALF YEARLY EXAMINATION</b>	<b>L- 0, 1, 2, 3, 4, 5</b>
<b>October</b>	Leçon-6 : Où se-trouve le collège Jean Renoir ?
<b>November</b>	Leçon-7 : Protégeons notre environnement ! Leçon-8 : Une fête inoubliable !
<b>PT 2</b>	<b>L- 6, 7, 8</b>
<b>December</b>	Leçon-9 : Une belle soirée
<b>January</b>	Leçon-10 : Allons vite au stade !
<b>February</b>	Revision
<b>FINAL TERM EXAMINATION</b>	<b>L- 0, 6, 7, 8, 9, 10</b>

संस्कृत

माह	संस्कृत ज्ञान सागर -3
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अप्रैल	पाठ-1,2
मई	पाठ-3,4
PT-1	पाठ-1,2,3,4
जुलाई	पाठ-5,6
अगस्त	पाठ-7,8
सितंबर	पाठ-9
अर्धवार्षिक परीक्षा	पाठ-1,2,3,4,5,6,7
अक्टूबर	पाठ-10,11
नवंबर	पाठ-12
दिसंबर	पाठ-13
PT-2	पाठ-8,9,10
जनवरी	पाठ-14
फरवरी	दोहराई
मार्च	दोहराई
वार्षिक परीक्षा	पाठ-8,9,10,11,12,13,14,

### **MORAL SCIENCE**

**Text Book: True Values**

**Publication: Mystone Education**

**Half Yearly Examination: L: 1, 2, 3, 4, 5, 6, 7, 8**

**Final Examination: L: 9, 10, 11, 12, 13, 14, 15, 16**

### **GENERAL KNOWLEDGE**

**TEXTBOOK: Explore Around A Book Of General Knowledge  
(Sukriti Publications)**

**Half yearly Exam: Unit 1 to 6**

**(Chapter- 1 to 29)**

**Final Exam: Unit 7 to 12**

**(Chapter- 30 to 51)**

English

Textbook: Petals of English- 8 (Creative Kids)

Grammar: My Green Book of Grammar- 8 (English Press)

<b>MONTH</b>	<b>COURSE BOOK</b>	<b>GRAMMAR</b>	<b>WRITING SKILL</b>
<b>APRIL</b>	<b>Unit-1: Empathy  L-1 Merry Christmas  L-2 Kindness In Crisis</b>	<b>1. Nouns (Revision)  2. Pronouns</b>	<b>Essay Writing</b>
<b>MAY</b>	<b>Unit-1: Empathy (contd.)  L-3 Gift Of The Season (Poem)</b>	<b>3. Adjectives and Degrees of Comparison  4. Determiners</b>	<b>Informal Letter</b>
<b>JULY</b>	<b>Unit-2: Global Unity  L-4 The Great Unity Festival  L- 5 Lanterns Of Unity</b>	<b>5. Verbs (Revision)  6. Finite and Non- Finite Verbs</b>	<b>Formal Letter</b>
<b>PT-1  (July)</b>	<b>L- 1, 2, 3</b>	<b>L- 1 to 4</b>	<b>Essay Writing  Blog Writing</b>

<b>AUGUST</b>	<b>Unit-2: Global Unity (contd.)</b> <b>L-6 One Nation, One World (Poem)</b>	<b>7. Modals (Revision)</b> <b>8. Subject-Verb Agreement</b> <b>9. The Present Tense</b>	<b>Notice Writing</b>
<b>SEPTEMBER</b>	<b>Unit-3: Sports And Wellness</b> <b>L-7 Symphony Of Health</b> <b>L-8 Fine Line</b>	<b>10. The Past Tense</b> <b>11. The Future Tense</b>	<b>Email Writing</b>
<b>HALF YEARLY EXAMINATION</b>	<b>L- 1, 2, 3, 4, 5, 6, 7, 8</b>	<b>L- 1 to 11</b>	<b>Formal Letter</b> <b>Notice Writing</b> <b>Email Writing</b>
<b>OCTOBER</b>	<b>Unit-3: Sports And Wellness (contd.)</b> <b>L-9 Unyielding (Poem)</b>	<b>12. Adverbs and Degrees of Comparison</b> <b>13. Active and Passive Voice</b>	<b>Story Writing</b>
<b>NOVEMBER</b>	<b>Unit-4: Sensitivity Towards All</b> <b>L-10 Letter 'A'</b> <b>L-11 Wheels Of Resilience</b>	<b>14. Prepositions</b> <b>15. Conjunctions</b> <b>16. Direct and Indirect Speech</b>	<b>Precis Writing</b>

<b>PT-2 (December)</b>	<b>L-9, 10, 11</b>	<b>12-16</b>	<b>Story Writing Precis Writing</b>
<b>DECEMBER</b>	<b>Unit-4: Sensitivity Towards All (contd.)  L-12 Bravery Pledge (Poem)</b>	<b>17. Phrases and Clauses  18. Relative Clauses</b>	<b>Diary Entry</b>
<b>JANUARY</b>	<b>Unit-5: Compassion  L-13 Ashoka: The Quest For Peace I  L-14 Ashoka: The Quest For Peace II</b>	<b>19. Conditional Sentences  20. Sentences: Types and Kinds</b>	<b>Message Writing</b>
<b>FEBRUARY</b>	<b>Unit-5: Compassion (contd.)  L-15 Grace Unfolds (Poem)</b>	<b>21. Transformation of Sentences  22. Vocabulary  23. Writing  24. Reading Comprehension</b>	<b>Reading Comprehension Practice</b>
<b>FINAL EXAMINATION</b>	<b>L- 9, 10, 11, 12, 13, 14, 15</b>	<b>L- 12 to 24</b>	<b>Story Writing Precis Writing Diary Entry Message Writing</b>

विषय : हिंदी  
पाठ्य पुस्तक : सुबोध हिंदी पाठमाला -8  
व्याकरण : हमारी व्याकरण -8

माह	पाठ्य पुस्तक	व्याकरण
अप्रैल	पाठ - 1, 2, 3	पाठ- 1, 2, 3
मई	पाठ- 4, 5	पाठ- 4, 5, लेखन कौशल
जुलाई	पाठ- 6, 7	पाठ- 6, 7, 8
जुलाई (PT-1)	पाठ-(1,2,3,4)	पाठ-(1,2,3,4,5)
अगस्त	पाठ- 8, 9	पाठ- 9, 10, 11
सितम्बर	पाठ- 10, रचनात्मक कार्य	पाठ - 12, 13
सितम्बर (HALF YEARLY)	पाठ (1 - 10), रचनात्मक कार्य	पाठ- (1 - 13), लेखन कौशल
अक्टूबर	पाठ- 11, 12, 13	पाठ- 14, 15, 16
नवंबर	पाठ- 14, 15	पाठ- 17, 18
दिसंबर	पाठ- 16, 17	पाठ- 19, 20, लेखन कौशल
दिसंबर (PT-2)	पाठ-(11,12,13,14)	पाठ- (14,15,16,17,18,19,20)
जनवरी	पाठ- 17, रचनात्मक कार्य	पाठ- 21,22 दोहराई
फरवरी	दोहराई	दोहराई
FINAL	पाठ-(11 - 17)	पाठ-(14 - 22)

## COMPUTER

NAME OF THE BOOK - TECH DOT COM

MONTH	CHAPTER	ACTIVITY/PROJECT
APRIL	CH-1: NETWORKING IN COMPUTER	<ul style="list-style-type: none"><li>PROJECT ON MS ACCESS - CREATE DATABASE OF A CLASS</li><li>PROJECT ON HTML - CREATE A WEBPAGE IN HTML</li></ul>
MAY	CH-2: QUERIES, FORMS AND REPORTS IN MS ACCESS	
JULY	CH-3:LEARNING CSS PROPERTIES IN HTML CH-4:MORE CSS PROPERTIES IN HTML	
AUGUST	CH-5:CYBER ETHICS	
<b>TERM-I EXAMINATION SEPTEMBER</b>	<b>CH- 1,2,3,4,5</b>	
OCTOBER	CH-6: MORE ON JAVASCRIPT	<ul style="list-style-type: none"><li>PROGRAMMING IN PYTHON</li><li>PROJECT ON AI</li></ul>
NOVEMBER	CH-7:LISTS IN PYTHON CH-8: CLOUD COMPUTING	

DECEMBER	CH-9: ARTIFICIAL INTELLIGENCE (AI) ETHIC	
JANUARY	PRACTICALS	
<b>TERM-II EXAMINATION FEBRUARY</b>	<b>CH-6,7,8,9</b>	

### PHYSICAL EDUCATION-8

NAME OF THE TEXTBOOK: Physical Education and Well-Being

**Half yearly:** Page 1 to 57

**Final Exam** Page 58 to 102